

STATE OF HAWAII  
Department of Land and Natural Resources  
Engineering Division

June 22, 2007

Board of Land and Natural Resources  
State of Hawaii  
Honolulu, Hawaii

**Appointment of  
Kona Soil and Water Conservation District Director**

Under Chapter 180, Hawaii Revised Statutes, the governance of each Soil and Water Conservation District is placed in the hands of five directors, two of whom are appointed by the Board of Land and Natural Resources (Board) at the recommendation of the District and three of whom are elected by the land occupiers of the District. Where directors are elected, the Board must certify the election. Directors serve for a term of three (3) years.

The following individual has been recommended for appointment to serve as a director of the Kona Soil and Water Conservation District for the term July 1, 2007 to June 30, 2010:

<u>Name</u>	<u>Title/Organization or Occupation</u>
Fred Cowell	Realtor/Agriculture Project Director

**RECOMMENDATION:**

That the Board appoint Fred Cowell to serve as a director of the Kona Soil and Water Conservation District for the term specified.

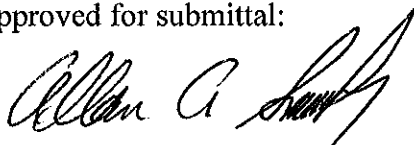
Respectfully submitted,



ERIC T. HIRANO  
Chief Engineer

Attachment

Approved for submittal:



ALLAN A. SMITH, Interim Chairperson  
Board of Land and Natural Resources

NOTICE ON ELECTION AND APPOINTMENT OF SWCD DIRECTORS

TO: Department of Land and Natural Resources  
Engineering Division  
P.O. Box 373, Honolulu, HI 96809

FROM: Kona SWCD

SUBJECT: ELECTION OR APPOINTMENT OF DIRECTORS FOR THE TERM  
ENDING JUNE 30, 2010

ELECTION

This is to inform DLNR that \_\_\_\_\_ was elected as director.  
(Attach nominating petition).

APPOINTMENT

This is to inform DLNR that Fred Cowell is recommended for  
appointment by the Board of Land and Natural Resources.

APPOINTMENT BY DISTRICT

This is to inform DLNR that \_\_\_\_\_ was appointed as a  
director to fulfill the unexpired term of \_\_\_\_\_.

DIRECTOR'S ADDRESS, PHONE NO. AND OCCUPATION

82-1017H Kalamalani Place  
Captain Cook, HI 96704  
808-936-3032  
Realtor/Agriculture Project Director

REPLACED DIRECTOR'S NAME AND STATUS

  
\_\_\_\_\_  
DISTRICT CHAIR OR SECRETARY

5/24/07  
\_\_\_\_\_  
DATE